

Silver Creek Townhomes Association
BOARD OF TRUSTEES MEETING
Silver Creek Clubhouse 1732 W 540 N St. George UT 84770

To attend meeting via Zoom - Click Here
Meeting ID: 870 5442 6175 Passcode: 063245

Thursday May 21, 2026 | 6:30pm

AGENDA

CALL TO ORDER: *Neal Nutall, Board Vice-President*

I. HOMEOWNERS OPEN FORUM: *(2 minutes per lot)*

II. BOARD BUSINESS:

A. Board Action: Vote to Approve Minutes of previous Board Meeting held April 16, 2026.

III. BOARD/COMMITTEE UPDATES, ASSIGNMENTS & CONCERNS:

A. Vice-President's Comments: *Neal Nutall*

1. *Report on replacement person for website development and maintenance.*
2. *Where on website to find minutes of the meetings - on Meetings Menu under Minutes.*
3. *Introduction/discussion of new secretary to replace current vacant secretary position.*

B. Landscaping & Water Concerns: *Neal Nutall*

1. Discussion on new landscapers and landscaping contract.
2. Water/Irrigation

C. Secretary: *Janet Petersen*

1. Housekeeping items: Readmission of Estate Sale request; the dates changed from the last request due to asphalt resealing.

D. Financial/Treasurer: *Barbara DeBry*

1. Monthly Financial Report
2. Update on accounts/delinquencies
3. CD transfer and Reserves
4. PayHOA update
5. Bike Law quick recap

E. Clubhouse, Pool and Security: *Jeff Snow*

1. Rekey of Clubhouse – access now requires Board Member to unlock
2. Clubhouse Rules

F. Governance and Security: *Hans Kuhni*

1. Report on asphalt resurfacing
2. Security system update
3. Report on project walls
4. Report on water fountain

G. Communications and Parliamentary: *Bruce Lindsay*

1. Additional new signs
2. Further website enhancements and Board oversight
3. Requesting Board suggestions for Newsletter topics

H. Social Committee: *Carla Peay*

1. Information on packet for realtors who have home for sale in our community.
2. Community Events/Activities:
 - a. Bunko – *Clubhouse - Wednesday, June 3, 2026 at 6:00 pm*
 - b. Community Dinner – *Clubhouse - Monday, June 8, 2026 at 6:00 pm*
 - c. Sit & Chat - *Wednesday, June 10, 2026 at 11:00 am (Julie Gill's home #43)*

I. Architecture Review: *Matt Schwenk*

1. Report on new ARC Committee
2. Updates on ARC requests
3. Follow up on last meeting's discussion of a computer for the board secretary.
4. Unit 15, landscaping change
5. Unit 14, painting house
6. Unit 37, tree removal

MOTION TO ADJOURN: *Neal Nutall, Board Vice-President*